



**Sheriff Immigration Law Enforcement Grant Program
RESOLUTION NO. 51126**

**A RESOLUTION AUTHORIZING THE COUNTY SHERIFF TO PARTICIPATE IN THE SHERIFF IMMIGRATION
LAW ENFORCEMENT GRANT PROGRAM (SB 8) [1, 2]**

WHEREAS, the 89th Legislature passed Senate Bill (SB) 8, establishing the Sheriff Immigration Law Enforcement Grant Program administered by the Texas Comptroller of Public Accounts to support sheriff departments engaged in federal immigration law enforcement agreements; and [1, 2]

WHEREAS, [Insert County Name] County Sheriff's Office has entered into or intends to enter into an Intergovernmental Service Agreement (IGSA) or similar immigration law enforcement agreement (e.g., 287(g), IGA) with a federal agency, as authorized by Senate Bill 8; and [1, 2, 3]

WHEREAS, the Commissioners Court of **TYLER County** finds it in the best interest of the citizens of **TYLER County** to support the Sheriff's participation in this grant program to assist with costs, including personnel training, equipment, and detainee housing, associated with such agreements; and [1, 2, 3]

WHEREAS, the Commissioners Court agrees to comply with all grant requirements, including the commitment to not reduce the operating budget of the Sheriff's office as a result of receiving these grant funds. [1]

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF TYLER COUNTY, TEXAS:

1. **Authorization:** The Commissioners Court hereby authorizes the Sheriff of **TYLER County** to submit a grant application to the Texas Comptroller of Public Accounts for the Sheriff Immigration Law Enforcement Grant Program for the grant period **2026**.
2. **Compliance:** The **TYLER County** Sheriff's Office is authorized to participate in the grant program and comply with all state rules and regulations.
3. **No Reduction in Funding:** The Commissioners Court affirms that funding for the Sheriff's office will not be reduced as a result of receiving this grant.
4. **Authorized Representative:** The County Judge or Sheriff is authorized to sign the grant application, contracts, and any related documents necessary for the grant. [1, 2, 3]

PASSED AND APPROVED this 11th day of MAY, 2026.



Milton Powers, County Judge

Attest:



Janet Brown, County Clerk